



LINCOLN CHARTER TOWNSHIP

2055 West John Beers Road • P.O. Box 279 • Stevensville MI 49127-0279 • (269) 429-1589
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Mobile Home Installation Application

1. Name of mobile home community: _____
2. Address of community: _____ Lot# _____
3. Owner of Unit: _____
4. Address of owner: _____
5. Phone #'s of owner: _____
6. Installer's or (DBA)name: _____
7. Address of Installer: _____
8. Installer's Phone #'s: _____ Fax # _____
9. Installer's State of Michigan License #: _____
10. FED ID# or reason for exemption: _____
11. Workers Compensation Ins. Carrier or reason for exemption: _____
12. MESC # or reason for exemption: _____
13. Manufacturer of Mobile unit: _____
14. Single wide:width _____ length _____ 15.Double wide:width _____ length _____
16. HUD #'s applicable: _____
17. State of Michigan Approval # for unit: _____
****Submit approval form showing make and model of unit. ****
18. Style of below grade foundation for unit please list: Ribbon Style _____
Pad style _____ Rail style _____ if ribbon or rail style systems indicate
spacing of units _____ width _____ length _____
Size of below grade foundation if pad style system: width _____ depth _____

Thickness of concrete _____

19. Separation distances neighboring units, carports, and accessory buildings:

North: _____ South: _____ East: _____ West: _____

If any other separations apply: _____

20. What is the distance from the road to the unit: _____

21. Type of foundation above grade: _____

22. Tie down data from manufacturer submitted at the time of application is required.

23. Tie down spacing: _____ # of tie downs per side: _____ brand of tie down: _____ type of anchor used to foundation or earth _____

24. Size of parking area for unit: width _____ depth _____

25. Will there be a carport: ____ If yes, width ____ depth ____ Wood or Steel ____

26. Type of steps to unit: _____ # of steps _____ Requirements for steps shall comply with the **MRC 2006 (Residential Building Code)**.

27. Will there be a deck installed: _____ If yes, width _____ depth _____ Requirements for decks and handrails shall comply with the **MRC 2006 (Residential Building Code)**.

28. Will there be an accessory building on the lot: _____ If yes, width _____ depth _____

29. Is the unit within 500' of a county drain system or body of water? If yes, a Berrien County Drain Commission Soil & Sedimentation Permit shall be required before a permit is issued.

30. Electrical, Plumbing, mechanical permits shall also be required for all units. Building and trade permits must be approved before Certificate of Occupancy is issued.

31. Comments: _____

Signature of Applicant _____ Date: _____